

예꿈학교 이 등록일자

| 아기이름 Name | 한글 Kore | an | | | | | | | | |
|---|---------------------|----------------|-----------|------|-----------|--------------------|--|--|--|--|
| 집주소 | | 생년월일DOB / / | | | | | | | | |
| | | | | | | 성별 Gender 남 / 여 | | | | |
| 연락처 Contact | 아버지 Fa | ather | 어머니 Mothe | er | 기타 Others | | | | | |
| 상기 전화번: 처(전화번 | 호 외의 비성 호, 이름, 괸 | | | | | | | | | |
| 학생에 대한 필요한 정보 Additional Information About Student | | | | | | | | | | |
| 신광학교 교사들은 자녀들의 안전을 위해서 최선을 다합니다. 그러나 학기 중 학교 안에서 발생되는 사고 중 어떤 사고에 대해서는 학교당국이 책임을 질 수 없는 것도 있습니다. 이 조건을 잘 이해하신 후 서명해 주시면 감사하겠습니다. (The staff of this school will do their best to assure all possible safety measures for your child while in school. However, the school will not assume any liability incurring during the school period. I read this condition and I waive my rights to take any legal action against this school and/or its staff.) | | | | | | | | | | |
| x | | | Date | | | | | | | |
| X | | | | Date | | | | | | |

| CHILD & ADOLESCENT HEAVING DEPARTMENT OF HEALTH & MENTAL HYGIENE | | | Print | Please Clearly ss Hard | STUDENT ID | NUMBE OSI | | | | | | | |
|---|--|------------------------------------|--|------------------------------|-----------------------------------|--|----------------------------|--------------|---------------------------------|--------------------|--|--|--|
| TO BE COMPLETED BY PARENT OR GUARDIAN | | | | | | | | | | | | | |
| Child's Last Name | First Name | | Middle Name | | | Sex | | | | 10.24 | | | |
| Child's Address | | | | | | ply) American Indian Asian Black White | | | | | | | |
| City/Borough S | tate Zip Code | School/Center/Can | Camp Name | | | District Number | | - | Phone Numbers Home | | | | |
| Health insurance ☐ Yes ☐ Parent/Guardian Last Na (including Medicaid)? ☐ No ☐ Foster Parent | ame | | First Name | | | | Cell | | | | | | |
| TO BE COMPLETED BY HEALTH O | ARE PROVIDER | If "ves" to | o any item, | . pleas | e explain (| attacl | h adden | | | ded) | | | |
| Birth history (age 0-6 yrs) | Does the child/adolesce | 1.5 | | 8015 - 23 | | uttuoi | , dadon | danii, | 11 11000 | iouj | | | |
| ☐ Uncomplicated ☐ Premature: weeks gestation | n Asthma (check severity | and attach MAF/Asthn | hma Action Plan): | | | rsistent 🗆 Moderate Persistent 🗀 Severe Persistent | | | | | | | |
| Complicated by | If persistent, check all cui | | | | | Quick relief med Oral steroid None | | | | ne | | | |
| Allergies None Epi pen prescribed | ☐ Attention Deficit Hyper ☐ Chronic or recurrent or | | □ Orthopedic injury/disability □ Seizure disorder | | | Medications (attach MAF if in-school medication needed) □ None □ Yes (list below) | | | | | | | |
| □ Drugs (list) | Congenital or acquired | | Speech, hearing, or visual impairment | | | - Horic - Too (iist below) | | | | | | | |
| | ☐ Developmental/learnir ☐ Diabetes (attach MAF) | ng problem | ☐ Tuberculosis (latent infection or disease) ☐ Other (specify) | | | | | | | | | | |
| ☐ Foods (list) | _ | | | | | - 5 | Restriction | | | | | | |
| ☐ Other (list) | _ | Fynlain all checke | red items above or on addendum | | | ☐ None ☐ Yes (list below) | | | | | | | |
| PHYSICAL EXAMINATION | General Appea | • | ou nomo upovo or | on addon | uum | | | | | | | | |
| Height cm (| %ile) NI Abnl | NI Abni | NI Abi | n/ | NI Abnl | VI Abnl NI Abnl | | | | | | | |
| Weight kg (_ | %ile) | %ile) | | | | Skin Psychosocial Development | | | | | | | |
| BMIkg/m² (| %ile) | | gs Genitourinary | | | # 12 M - 13 M - 13 M | | | | | | | |
| Head Circumference (age ≤2 yrs) cm (| %ile) Describe abno | ormalities: | | | | | | | | | | | |
| Blood Pressure (age ≥3 yrs) // | | | | | | | | | | | | | |
| DEVELOPMENTAL (age 0-6 yrs) | SCREENING TESTS | Date Done | one Results | | | Date Done Results | | | | | | | |
| If delay suspected, specify below | Blood Lead Level (BLL) | // | µg/dL | | Tuberculosis | Only required for students entering intermediate/middle/junior or | | | | | | | |
| Cognitive (e.g., play skills) | (required at age 1 yr and 2 yrs and for those at risk) | | | μg/dL | | who have r | ot previously att | ended any NY | C public or pri | vate school | | | |
| Cognitive (e.g., play skills) | Lead Risk Assessment | | | | PPD/Mantoux pla | | / | -/ | Induration | nmm | | | |
| Communication/Language | (annually, age 6 mo-6 yrs) | // | ☐ At risk (do BLL) ☐ Not at risk | | PPD/Mantoux read | | / | _/ | ☐ Neg | ☐ Pos | | | |
| Contact Constituted | | | | | Interferon Test | | / | _/ | ☐ Neg | ☐ Pos | | | |
| ☐ Social/Emotional | ☐ Pure tone audiometry ☐ OAE | | / ☐ Normal / ☐ Abnormal | | Chest x-ray (if PPD or Interferon | n positive) | | as: | □ NI | ☐ Not Indicated | | | |
| Adaptive/Self-Help | - | — Head Start Or | Head Start Only — | | | , | ' | _' | | | | | |
| ☐ Motor | Hemoglobin or | | | | | aal antrante | | | Acuity Rig | | | | |
| | Hematocrit (age 9–12 mo) | //_ | | | | (required for new school entrants and children age 4–7 yrs) | | lasses | Left / Strabismus ☐ No ☐ Yes | | | | |
| IMMUNIZATIONS – DATES CIR Number | | 1 1 | 1 | | | | | | | | | | |
| of Child | | | Influenza/ —— MMR / | | | | | | | | | | |
| Rotavirus// | | | / Varicella | | | // | | | | | | | |
| DTP/DTaP/DT// | | | Td/ | | | | | | | | | | |
| | | | Tdap// | | | Hep A// | | | | | | | |
| Hib////// | | // | Meningococcal/ | | | | / | _/ | | | | | |
| PCV//////// | '' | / HPV/ | | | | / | _1 | 1 | / | | | | |
| Polio/////// | // | / Other, <i>specify</i> :// | | | | | | /_ | / | | | | |
| RECOMMENDATIONS ☐ Full physical activity ☐ Full of | | ASSESSMENT | ☐ Well | Child (V20.2) | Diagno | ses/Problen | is (list) | | ICD-9 Code | | | | |
| Restrictions (specify) | | | | | | | | | | | | | |
| Follow-up Needed | _// | | | | | | | | | | | | |
| Referral(s): ☐ None ☐ Early Intervention ☐ Specia | | | | | | | | | | | | | |
| ☐ Other | | | <u> </u> | | | | | | | | | | |
| Health Care Provider Signature | | Date// | | | | DOHMH ONLY I.D. | | | | | | | |
| Health Care Provider Name and Degree (print) | | Provider License No. and State | | | | TYPE OF EXAM: NAE Current NAE Prior Year(s) - Comments | | | | | | | |
| Facility Name | National Provi | National Provider Identifier (NPI) | | | | | | | | | | | |
| Address City | | | State Zip | | | | Date I.D. NUMBER Reviewed: | | | | | | |
| Telephone () |) | .) | | | | REVIEWER: | | | | | | | |